

**232-MIDDLE INCOME HOUSING AUTHORITY
OCTOBER 26, 2022**

12:00pm

**Education Sub- Committee
AGENDA**

	12:00 p.m.	Call to Order	Mike Johnson
	12:05 p.m.	Overview of Sub- Committee	
Section 1*	12:10 p.m.	Discuss contents of presentations to board of directors regarding <ul style="list-style-type: none">a. Affordable rental housing financing structuresb. overview of 22-232 and questions regarding 22-232c. overview of bond issuance processd. development of RFPs for project proposals	Mike Johnson
	12:50 p.m.	Discussion Items <ul style="list-style-type: none">a. Cadence of Sub- Committee Meetings (2023)b. Next Stepsc. Questions, Comments, Concerns	Mike Johnson
	1:00 p.m.	Adjourn	

*-Items that need Sub-Committee approval

^-Executive Session - A portion of this section requires an executive session to discuss documents that contain trade secrets and/or confidential commercial or financial information.

